

July 6 2020

**1. Apologies**

Due to the current Covid-19 emergency the July 2020 meeting 499 was not held.

**2.00 Minutes of the 497 meeting**

Tim to put together

**3.00 Secretary's report**

Tim to add.

**4.00 Planning report**

5 new applications have been put on line.

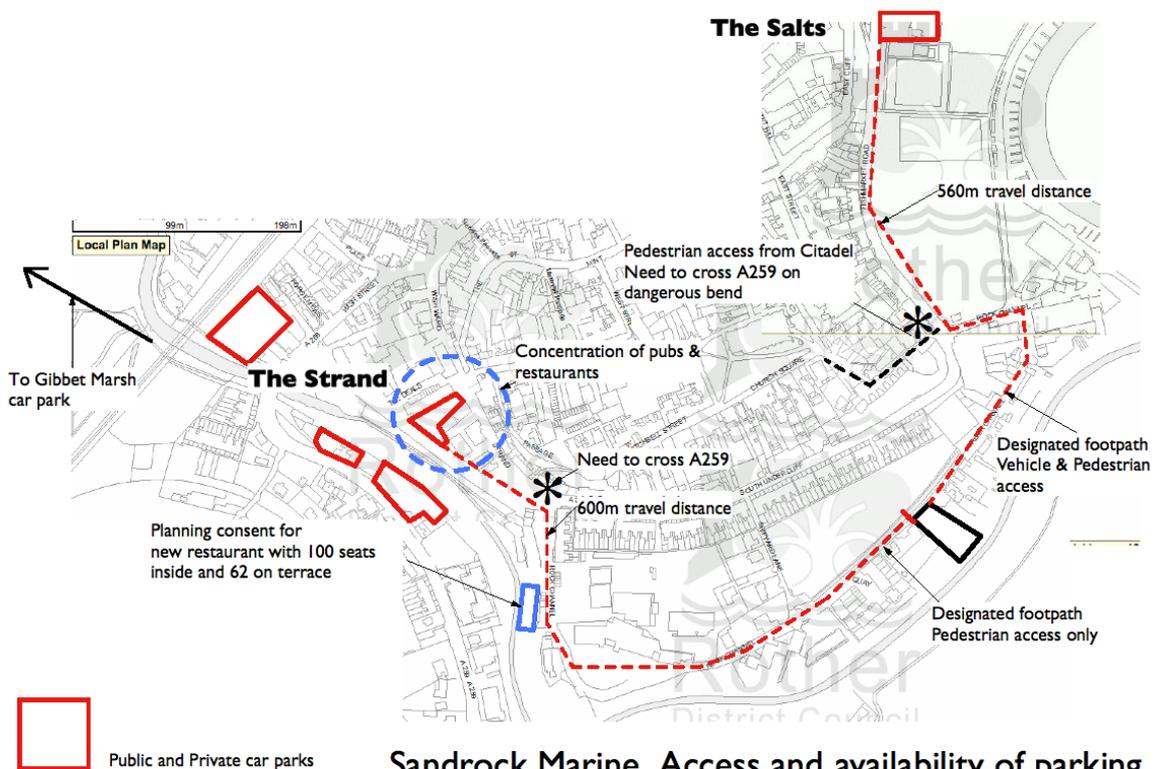
Planning Committee has viewed and agreed response.

See attached reports. Changes to written planning report shown in red.

**Points to note**

**1. Sandrock Marine**

ESCC Highways have not objected to the Sandrock Marine development on Rock Channel on parking or access grounds. I have included their relevant comments on the planning report. I feel that their reasoning is wrong for the reasons highlighted on the plan below.



**Sandrock Marine. Access and availability of parking.**

The nearest car parks are over half a kilometer away, the parking on the Strand have already been used up catering for the restaurants and pubs around the Strand and by the new restaurant on St Margaret's Terrace. To argue that the restaurant at Sandrock

Marine will be able to use Gibbetts Marsh parking is in my view fallacious and it is so hidden away on Rock Channel that there will be little or no walk past usage. Although geographically it may look like a central Rye site, it cannot be considered as such and will result in a far higher car usage than ESCC Highways envisage which will have knock on effect on the amenity of the surrounding areas.

**We have not commented on the design and I will now ask for your views on the design (See virtual planning meeting for June) but in our response I would like to raise the comments above. I would copy our comments to Highways England who have yet to respond.**

## **2. 64 Kings Avenue**

Application has been approved for ground floor extension which is clearly marked as bedroom on the drawings. Consent has been issued with a note NOT a condition that no habitable accommodation can be located on the ground floor due to it being in flood Zone 3.

**I cannot understand why this is not a condition of the consent and feel that we should raise this with Rother. Committees views please**

### **5.00 Planning Liaison**

Wayne to add.

### **6.00 Treasure's report**

Diana to up date

### **7.00 Membership Update and Publicity**

Andy to add.

### **8.00 Transport and Access**

Allan to add.

### **9.00 AGM and Annual Lunch. Annual report.**

Postponed till autumn or as advised by Government.

### **10.00 Trips**

Visit to Charleston postponed until autumn or as advised by Government.

### **11.00 Any other business**

Please add if you have any.

### **12.00 Date of next round robin .**

**6 August**

**Keep safe and healthy!**

**JFL**